

(3) Propositions relating God to other beings

(a) God is transcendent in ESSENCE and IDENTITY with respect to other beings

[1] God is infinite; other beings are finite

[2] God is God; other beings are not-God

Hos 8:6 For from Israel is even this! A craftsman made it, so it is not God; Surely the calf of Samaria will be broken to pieces.

Num 23:19 God is not a man, that He should lie, Nor a son of man, that He should repent; Has He said, and will He not do it? Or has He spoken, and will He not make it good?

Ezk 28:2 "Son of man, say to the leader of Tyre, 'Thus says the Lord GOD, "Because your heart is lifted up And you have said, 'I am a god, I sit in the seat of gods, In the heart of the seas'; Yet you are a man and not God, Although you make your heart like the heart of God.'"

(b) God is both immanent and transcendent in LOCATION with respect to other beings

Jer 23:23-24 "Am I a God who is near," declares the LORD, "And not a God far off? Can a man hide himself in hiding places, So I do not see him?" declares the LORD. "Do I not fill the heavens and the earth?" declares the LORD.

Ps 139:7-10 Where can I go from Thy Spirit? Or where can I flee from Thy presence? If I ascend to heaven, Thou art there; If I make my bed in Sheol, behold, Thou art there. If I take the wings of the dawn, If I dwell in the remotest part of the sea, Even there Thy hand will lead me, And Thy right hand will lay hold of me.

1 Kings 8:27 But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain Thee, how much less this house which I have built!

(c) The relation of God to other things according to Scripture may be more clearly shown by means of a chart comparing and contrasting the Christian theistic view with other non-Xn views.