

Romans 5:12-19 clearly connects Adam with all mankind in a solidarity of sin, guilt, condemnation, and death:

. . . by one man sin entered into the world, and death . . . through the offense of one many be dead. . . by one man's offense death reigned. . . by the offense of one Judgment came upon all men. . . for as by one man's disobedience many were made sinners, . . .

And I Corinthians 15:21-22 connects all natural men with Adam in death:

For since by man came death, by man came also the resurrection of the dead.
For as in Adam all die, even so in Christ shall all be made alive.

Thus we are pressed to the conclusion that all human beings have descended from Adam and Eve. This includes all creatures that can properly be called man, including *Homo erectus* and *Homo sapiens*. This includes representatives of *Homo erectus* from Africa, Java, China, and Europe; and representatives of *Homo sapiens* from various parts of the earth, including Vertesszollo Man, Steinheim Man, Swanscombe Man, Neanderthal Man, Solo Man, Rhodesian Man, and Cro-Magnon Man, as well as many others, both ancient and modern.

(3) Man's relationship to the animals

(a) Anatomy

A study of the biblical materials in the first few chapters of Genesis reveals some striking similarities between man and the animals in terms of the derivation of their bodily materials and the origin of their biological life, as well as a crucial distinction. This study is presented on a separate sheet, under the heading "Man's Relationship to the Animals."

In the first 11 chapters of Genesis there is no indication of the anatomical features or the appearance of human beings from Adam to Noah, or from Noah to Abraham. The only exceptions to this statement are found in Genesis 6:2, where the "daughters of men" (the descendants of Cain) are said to have been beautiful; and in Genesis 6:4, where the Nephilim (giants) are mentioned as being present among mankind even before the Flood. However, as to whether early human beings were four, five, six, or seven feet tall, whether they were slender and lithe or broad and powerful, whether their skin coloring was light or medium or dark, whether they were hairy or smooth-skinned, whether their hair was blond or red or brown or black, whether they had a cranial capacity of 800 cc or 1000 cc or 1400 cc