

Exodus 20:2-17

11. For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and make it holy.
12. Honor your father and your mother, that your days may be prolonged in the land which the Lord your God gives you.
13. You shall not murder.
14. You shall not commit adultery.
15. You shall not steal.
16. You shall not bear false witness against your neighbor.
17. You shall not covet your neighbor's house; you shall not covet your neighbor's wife or his male servant or his female servant or his ox or his donkey or anything that belongs to your neighbor.

Deuteronomy 5:6-21

15. And you shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out of there by a mighty hand and by an outstretched arm; therefore the Lord your God commanded you to observe the sabbath day.
16. Honor your father and your mother, as the Lord your God has commanded you, that your days may be prolonged, and that it may go well with you on the land which the Lord your God gives you.
17. You shall not murder.
18. You shall not commit adultery.
19. You shall not steal.
20. You shall not bear false witness against your neighbor.
21. You shall not covet your neighbor's wife, and you shall not desire your neighbor's house, his field or his male servant or his female servant, his ox or his donkey or anything that belongs to your neighbor.

C. Division of the Decalogue

Gustave Friedrich Oehler, in his Theology of the Old Testament, discusses this question at some length:

On the division of the Decalogue there have long been various views. The main schemes of division are three, distinguished by the way in which they take the first and last commandment. The first scheme became prevalent in the Roman-Catholic Church under the influence of Augustine, and has been retained by the Lutherans . . . It includes in the first commandment Ex. 20:2-6, Deut. 5:6-10 (8). The ninth commandment is generally taken according to the text of Exodus, "Thou shalt not covet thy neighbor's house"; the tenth, "Thou shalt not covet thy neighbor's wife," etc. . . . The second and third schemes of division agree in making the whole prohibition of concupiscence a single commandment (the tenth), but they differ as to the first and second commandment. According to the view now common among the Jews, . . . the first of the ten words comprises only Ex. 20:2: "I am the Lord thy God, who hath brought thee out" . . . The second commandment (vers. 3-6) then includes the obligation to believe on God's unity and the prohibition of false worship. The third scheme, accepted by the Greek and Reformed Churches, and by the Socinians, makes ver. 3 the first commandment: "Thou shalt have no other gods beside me;" and ver. 4 the second: "Thou shalt not make unto thee any graven image"