

SALVATION!

A TWELVE-WEEK SERIES

WEEK 6

**What is true saving repentance?
What is true saving faith?
Can people accept Jesus as Savior and not as Lord?**

In the first lesson of this series we looked at the question of what it means to be "saved," and the question of who needs to be saved and why.

In subsequent lessons we have dealt with such questions as "Don't all people want to be saved? What are God's terms of salvation? Will all people be saved, or will some be lost? How did Christ's sinless life and sacrificial death earn salvation for those who trust in Him? What is the gospel? How does the message of salvation become effective in a person's life? Why do some people respond favorably to the gospel and others do not? What does it mean to be saved "by grace alone"? What is "grace"? Were Old Testament believers saved through faith plus good works? and, Are New Testament believers obligated to believe and obey God and perform good works in order to be saved?

In this session we take up three questions: (1) What is true saving repentance? (2) What is true saving faith? (3) Can people accept Jesus as Savior and not as Lord?

In Mark 1:14-15 we read: "After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. 'The time has come,' he said. 'The kingdom of God is near. Repent and believe the good news!' "

In Acts 3:19 we read what Peter said to the crowd who had gathered at the temple gate called Beautiful. Peter said: "Now brothers, I know that you acted in