

light of eternal values?

And we must also ask ourselves: "Has my nature, my very being, what I am, been renewed and renovated? Is the Spirit of God enabling me to begin putting to death the expressions of godlessness and unrighteousness in myself; the expressions of idolatry, profanity, superstition, unbelief, hypocrisy, rebellion against lawful authority, hatred, sinful anger, immorality, stealing, lying, and covetousness? Is He enabling me to begin producing expressions of love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control, with the result that the prevailing direction of my character and conduct is righteousness?"

Let us ask ourselves honestly and lovingly and searchingly: "Have I been born again? Am I spiritually alive? Am I a new creature? And do I have a new nature? In other words, has the Spirit of God regenerated me?"

This brings us to our third question:

III. WHAT DOES IT MEAN FOR THE HOLY SPIRIT TO BE PRESENT EVERYWHERE AT THE SAME TIME?

Theologically, this characteristic of the Holy Spirit is called "omnipresence."

What do we mean by "omnipresence"? "Omni" means "all" or "every"; and thus omni-present means that a person or thing is all-present or everywhere-present.

The Spirit of God is divine, thus infinite in being. He is present everywhere at the same time.

Human spirits, angels, Satan, and demons are created, thus finite in being. There are not present everywhere at one time, but only somewhere. But the Spirit of God occupies all space at the same moment. He does not need to move to get to a particular location in space; He already occupies all locations. He fills space with His presence.

Finite spirits occupy only one location in space at a time. If they want to be in a different location, they must move to that location. Their presence is localized and confined in space.