

VII. What General Things Can Christians Individually and Corporately Do to Combat the Evils of Secular Humanism?

A. What things can they do individually?

As individuals, Christians can use all lawful means to combat these evil influences.

First, they can faithfully witness to those who are non-Christians, using both the Law and the Gospel as tools.

Second, they can try to enlighten others (Christians as well as non-Christians) to the concepts and goals of Secular Humanism, and raise their consciousness as to the inroads Secular Humanism has already made in their culture.

Third, they can try to point out to others what the erosion of the biblical principles of their culture will mean in terms of practical outcomes, such as the destruction of the right of private property; the destruction of marriage, the family, and the home; the destruction of the church and all of its good effects on society; the destruction of all national barriers to complete socialism, communism, and totalitarianism; the destruction of absolute moral values; the loss of ultimate meaning and significance to human life; and the loss of all hope for the future of man and the world.

Fourth, they can try to influence those who walk in the corridors of power, and to elect to those corridors those who will seek to preserve our culture instead of attempting to destroy it by the principles of Secular Humanism.

Fifth, they can speak, write, lobby, vote, and work to secure order, peace, safety, justice, and external morality in their communities, states, and nation.

B. What things can they do corporately?

Corporately, Christian churches and associations of churches can use all lawful and appropriate means at their disposal. They can faithfully witness to their communities, states, and nation, using both the Law and the Gospel as their tools. They can take stands on moral issues, and let those stands be known. They can seek to influence the centers of intellectual endeavor to move back to a position of moral and intellectual absolutes.

C. What things can they do both individually and corporately?

Both individually and corporately, Christians can pray for those in authority. In I Timothy 2:1-4 Paul writes:

I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone -- for kings and all those in authority, that we may live peaceful and quiet lives in all godliness and holiness. This is good, and pleases God our Savior, who wants all men to be saved and to come to a knowledge of the truth.

Of course, it goes without saying that when we pray, we should pray in faith. Praying in faith implies that we should act on our faith, and do whatever is in our power to bring about what we have asked God to do.