

What about writing letters to newspapers for the opinion page?

What about sharing this information in our churches?

- d. "Christians can try to point out to others what the erosion of the biblical principles of their culture will mean in terms of practical outcomes"

Again, this seems to fall into the category of education. What means of education are appropriate?

- e. "Christians can try to influence those who walk in the corridors of power, and to elect to those corridors those who will seek to preserve our culture instead of attempting to destroy it by the principles of Secular Humanism"

Is it appropriate for Christians to try to influence the thinking and views of their representatives in government? Should they do this only by calling or writing to them individually, or is it appropriate for Christians to organize public opinion on a given issue, and to make that opinion known to their representatives?

Should Christians make political decisions on moral and religious grounds? Should they elect representatives who take pro-Judeo-Christian, anti-Secular Humanism stands?

- f. "Christians can speak, write, lobby, vote, and work to secure order, peace, safety, justice, and external morality in their communities, states, and nations"

If lobbyists (informal or formal) represent certain positions, and attempt to bring the influence of their constituencies to bear on legislators, is it appropriate for Christians to be lobbyists, or to employ lobbyists to represent their interests in the corridors of power? Does this smack too much of unspiritual, worldly methods? Shouldn't Christians simply pray for the working of the Spirit in the hearts of these legislators?

Should Christians attempt to influence public opinion by picketing, participating in protest rallies and marches, etc.?