

Job 33:4

Ezekiel 36:26

Of the uses of ruach which appear to refer to the Holy Spirit, a large number have to do with the Spirit's ministries to or in persons, as distinct from His ministries in creation, preservation, judgment, etc. Since the area of interest in this thesis is directly related to one area of this particular facet of the work of the Holy Spirit, we shall concern ourselves with those Scriptures which fall in to this category. This concern abridges the number of Scriptures relevant to the present study from 82 to 68, dropping the following instances out of our original list of 82:

Genesis 1:2	Isaiah 48:16
I Kings 22:24	Isaiah 59:19
II Chronicles 18:23	Isaiah 63:10
Psalms 142:10	Isaiah 63:14
Isaiah 30:1	Micah 2:7
Isaiah 34:16	Zechariah 4:6
Isaiah 40:13	Zechariah 7:12

THE SPIRIT'S MINISTRIES TO OR IN PERSONS

In a number of works on the Holy Spirit, much has frequently been made of the difference of terms used in relating the work of the Spirit to the individual. A contrast is often drawn between the Spirit of God being "upon" or "on" Old Testament saints, but "in" New Testament saints. Apart from the question of the relating terms used in the Hebrew, even the most cursory survey of the English words used in the Authorized Version to express these relationships uncovers the artificiality of this distinction. The following list should serve to indicate the nature and variety of the terms used to express these relationships in the Old Testament: