

The Holy Spirit falls upon the individual

(Ezekiel 11:5)

The Holy Spirit is put in the individual

(Ezekiel 37:14)

The Holy Spirit remains among a group of individuals

(Haggai 2:5)

This brief survey indicates the number and variety of modes of relationship expressed in those Scriptures under consideration.

But now some further questions must be proposed. What were the effects, if any, of these relationships upon the Old Testament individual? Were they physical, emotional, intellectual, moral, or spiritual? Did Old Testament individuals manifest or experience any changes in any of these aspects as a result of the action of the Holy Spirit?

Such questions involve us in a consideration of each of those 68 Old Testament Scriptures which speak of the Spirit's ministries to or in persons. These are tabulated (in the order of the books of the Bible) as follows:

SCRIPTURE	PERSON	ACTION OR RELATIONSHIP	EFFECT
Genesis 6:3	mankind	"shall not always strive with"	not stated, but could imply conviction of sin
Genesis 41:38	Joseph	"in whom the Spirit of God is"	enablement to interpret dreams
Exodus 31:3	Bezaleel	"have filled him"	skill in crafts
Exodus 35:31	Bezaleel	"the Lord . . . hath filled him"	skill in crafts
Numbers 11:17	Moses	"which is upon thee"	wisdom to oversee
	70 elders of Israel	"gave it unto"	wisdom to oversee