

SCRIPTURE	PERSON	ACTION OR RELATIONSHIP	EFFECT
Ezekiel 36:27	Israel (nation)	"I will put within you"	Israel will be saved
37:1	Ezekiel	"carried me out	Ezekiel saw the vision of dry bones
37:14	Israel (nation)	"I shall put my Spirit in you"	Israel will be saved
39:29	Israel (nation)	"I have poured out my Spirit upon the house of Israel"	(if prophetic perfect) Israel will be saved
43:5	Ezekiel	"took me up and brought me"	Ezekiel saw a vision of the glory of the Lord.
Joel 2:28	all flesh	"I will pour . . . upon"	salvation, and supernatural manifestations
2:29	servants and handmaids	"upon . . . will I pour out"	(implied from vs. 28 they will prophesy)
Micah 3:8	Micah	(no relating term used)	Micah is full of power and judgment to prophesy
Haggai 2:5	Israel	"my Spirit remaineth among you"	God will yet restore His people, and will fulfill His covenant
Zech. 12:10	Israel (nation)	"I will pour upon"	they will mourn and repent
Malachi 2:15	Israel (nation)	"he had the residue of the Spirit"	(nothing specified)

In attempting to synthesize this material and to ascertain its implications for this study, we once again ask the questions which were posed at the head of this consideration. Granting that the relationships of the Holy Spirit to the individual are expressed in a variety of modes, what was the effect of these relationships? Were there physical, or emotional, or intellectual, or moral, or spiritual effects? And were there any changes in the individuals in any of these respects? Such information would seem to bear quite definitely