

a. Doctrinal formulation concerning external general revelation

- (1) There has been and continues to be an external general revelation; i.e., a divine self-disclosure in mediate, nature mode that comes to the recipient from outside of himself.
- (2) This external general revelation discloses God mediately, by means of the created objects and providential events of the time-space universe.
- (3) This external general revelation discloses God's attributes of glory, wisdom, goodness, power, and divinity, as well as God's works of creation and providence.
- (4) This external general revelation, although marred, is not vitiated or totally annihilated by sin, either objectively or subjectively.
- (5) This external general revelation reaches every part of the world and every person in the world. It transcends all spatial, temporal, and cultural barriers, especially those of language.
- (6) This external general revelation has been and is being perceived by the senses and apprehended by the minds of all rational beings in the world.
- (7) This external general revelation has been and is being suppressed and perverted by all unrighteous human beings.

b. Doctrinal formulation concerning internal general revelation

- (1) There has been and continues to be an internal general revelation; i.e., a divine self-disclosure in mediate, natural mode which comes to the recipient from within himself.
- (2) This internal general revelation discloses God mediately, by means of man's awareness of his creaturehood and partial likeness to God, God's Law written on man's heart, God's moral judge (the conscience) operating in man's