

b. Other Scriptures that bear on this doctrine include the following:

I Corinthians 1:20-21 (NASB)

- 20 Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?
- 21 For since in the wisdom of God the world through its wisdom did not come to know God, God was well pleased through the foolishness of the message preached to save those who believe.

I Corinthians 8:4-6 (NASB)

- 4 Therefore concerning the eating of things sacrificed to idols, we know that there is no such thing as an idol in the world, and that there is no God but one.
- 5 For even if there are so-called gods whether in heaven or on earth, as indeed there are many gods and many lords,
- 6 yet for us there is but one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, through whom are all things, and we exist through Him.

Psalms 96:5 (NASB)

For all the gods of the peoples are idols, But the Lord made the heavens

Psalms 115:2-8 (NASB)

- 2 Why should the nations say, "Where, now, is their God?"
- 3 But our God is in the heavens; He does whatever He pleases
- 4 Their idols are silver and gold, The work of man's hands.
- 5 They have mouths, but they cannot speak; They have eyes, but they cannot see;
- 6 They have ears, but they cannot hear; They have noses, but they cannot smell;
- 7 They have hands, but they cannot feel; They have feet, but they cannot walk; they cannot make a sound with their throat.
- 8 Those who make them will become like them, Everyone who trusts in them.

Ezekiel 14:6-8 (NASB)

- 6 Therefore say to the house of Israel, "Thus says the Lord God, "Repent and turn away from your idols, and turn your faces away from all your abominations.
- 7 For anyone of the house of Israel or of the immigrants who stay in Israel who separates himself from Me, sets up his idols in his heart, puts right before his face the stumbling block of his iniquity, and then comes to the prophet to inquire of Me for himself, I the Lord will be brought to answer him in My own person.