



At the Incarnation the Son of God took into personal union with Himself a sinless human nature. Before the Incarnation the Son of God was God and had only a divine nature. After the Incarnation event the Lord Jesus Christ was the God-man, and had both a divine nature and a human nature.

In the self-experience of the Son of God there was a point before He became incarnate, and then a point when He became incarnate. These two points in His self-experience are sequentially related: the first point came before the second. Thus there was time with the Son of God in the sense of our definition: a unidirectional continuum of experience, including before and after relationships in sequential order.

These two great scriptural events help us decide the question whether or not there is time with God in this most basic sense. We are forced to the conclusion that there is time with God. We can properly speak of God before and after He created the universe, and of the Son of God before and after He became incarnate. And these events took place not simply in the space-time history of the created universe; they were genuine events in God's self-experience!

g. Some Scriptures that speak of God and time

Psalm 102:24-27 -- "I say, 'O my God, do not take me away in the midst of my days,
Thy years are throughout all generations.
Of old Thou didst found the earth;
And the heavens are the work of Thy hands.
Even they will perish, but Thou dost endure;
And all of them will wear out like a garment;
Like clothing Thou wilt change them, and they will be changed.
But Thou art the same,
And Thy years will not come to an end."