

When the Holy Spirit indwells a believer, he not only occupies the space that that believer's spirit occupies; He also enters into personal saving relationship with that believer and makes of that believer a home and a temple.

- (3) Can angels and demons occupy the same space?

This again is the question of whether two spirits can occupy the same space. The added dimension in this case is the uncongeniality of natures of these spirit beings. However, if God fills the heavens and the earth; and if demons are not everywhere but only somewhere in space; then God and demons occupy the same space, in spite of the obvious uncongeniality of their natures. Why then should it be thought problematic to have an angel and a demon occupying the same space, but perhaps in two distinct realms?

- (4) Are spirits bound by the time-space continuum?

The space-time continuum is a four-dimensional continuum with four coordinates, the three dimensions of space and that of time, in which any event can be located.

If angels sometimes come to earth from heaven, and if heaven is a great distance from the earth, then does it take time for angels to travel to their destination?

Granting that angels have a location (an *ubi*) in space, can they move through space more rapidly than the speed of light in order to get somewhere quickly (especially if God tells them to hurry!)?

Could Jesus' human spirit move directly to paradise at His death, or did His spirit require some time to get to paradise?

What did Jesus mean when He said, "When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth, who proceeds from the Father, He will bear witness of Me."? (John 15:26)

How can the Spirit come to be sent, if, as Psalm 139 says, we cannot go anywhere to successfully escape the presence of the Holy Spirit?

Some Christians have the conception that during the O. T. period the Father was in heaven, the Son was in heaven, and the Spirit was in heaven (with occasional visits to earth); that during Christ's earthly ministry the Father was in heaven, the Son was on earth, and the Spirit was in heaven; that during the present N. T. period the Father is in heaven, the Son is in heaven, and the Spirit is on earth; that during the Millennial Kingdom of Christ the Father will be in heaven, the Son will be on earth, and the Spirit will be in heaven; and that during the eternal state the Father, the Son, and the Spirit will be in