

6. But the Godhead (*divinitas*) of the Father, of the Son, and of the Holy Spirit, is all one: the glory equal, the majesty coeternal.
7. Such as the Father is: such is the Son: and such is the Holy Spirit.
8. The Father uncreated (*increatus*): the Son uncreated: and the Holy Spirit uncreated.
9. The Father unlimited (*immensus*): the Son unlimited: and the Holy Spirit unlimited.
10. The Father eternal: the Son eternal: and the Holy Spirit eternal.
11. And yet they are not three eternals: but one eternal (*unus aeternus*).
12. As also there are not three uncreated: nor three unlimiteds, but one uncreated: and one unlimited.
13. So likewise the Father is omnipotent (*omnipotens*): the Son omnipotent: and the Holy Spirit omnipotent.
14. And yet they are not three omnipotents: but one omnipotent.
15. So the Father is God (*deus*): the Son is God: and the Holy Spirit is God.
16. And yet they are not three Gods: but one God.
17. So likewise the Father is Lord (*dominus*): the Son Lord: and the Holy Spirit Lord.
18. And yet not three Lords: but one Lord.
19. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord:
20. So we are forbidden by the Catholic Religion (*catholica religione*) to say, There are three Gods, or three Lords.
21. The Father is made (*factus*) of none: neither created (*creatus*), nor begotten (*genitus*).
22. The Son is of the Father alone: not made, nor created: but begotten.
23. The Holy Spirit is of the Father and the Son: neither made, nor created, nor begotten: but proceeding (*procedans*).
24. So there is one Father, not three Fathers: one Son, not three Sons: one Holy Spirit, not three Holy Spirits.
25. And in this Trinity there is nothing before or after (*nihil prius, aut posterius*): nothing greater or lesser (*nihil majus, aut minus*).
26. But the whole three Persons are coeterna (*coaeternae*) and coequal (*coaequales*).
27. So that in all things, as aforesaid: the Unity in Trinity, and the Trinity in Unity, is to be worshipped.
28. He therefore that will be saved, let him thus think of the Trinity.
29. Furthermore it is necessary to everlasting salvation: that he also believe faithfully the Incarnation of our Lord Jesus Christ.
30. For the right Faith is, that we believe and confess: that our Lord Jesus Christ, the Son of God, is God and man;
31. God, of the substance (*substantia*) of the Father; begotten before the worlds (*ante secula genitus*): and man, of the substance (*substantia*) of his mother, born in the world.
32. Perfect God: and perfect man, of a reasonable soul (*ex anima rationali*) and human flesh (*humana carne*) subsisting (*subsistens*).