

body; was crucified, and died; was buried, and remained under the power of death, but saw no corruption, on the third day he arose from the dead, with the same body in which he suffered; with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession; and shall return to judge men and angels at the end of the world.

"The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the Justice of His Father, and purchased not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto him."

b. Scriptural Basis of the Doctrine

(1) Old Testament Background

Genesis 3:15 -- "And I will put enmity Between you and the woman, and between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."

Hebrews 2:14-15 -- "Since then the children share in flesh and blood, He Himself likewise also partook of the same, that through death He might render powerless him who had the power of death, that is, the devil; and might deliver those who through fear of death were subject to slavery all their lives."

Romans 16:20 -- "And the God of peace will soon crush Satan under your feet."

Leviticus 4:1-4, 13-15, 20, 22-24, 27-29, 31, 32-35 -- "Then the Lord spoke to Moses, saying, 'If a person sins unintentionally in any of the things which the Lord has commanded not to be done, and commits any of them, if the anointed priest who sins so as to bring guilt on the people, then let him offer to the Lord a bull without defect as a sin offering for the sin he has committed. And he shall bring the bull to the doorway of the tent of meeting before the Lord, and he shall lay his hand on the head of the bull, and slay the bull before the Lord.' "

"Now if the whole congregation of Israel commits error, and the matter escapes the notice of the assembly, and they commit any of the things which the Lord has commanded not to be done, and they become guilty; when the sin which they have committed becomes known, then the assembly shall offer a bull of a herd for a sin offering, and bring it before the tent of meeting. Then the elders of the congregation shall lay their hands on the head of the bull before the Lord, and the bull shall be slain before the Lord."

"He shall also do with the bull just as he did with the bull of the sin offering; thus he shall do with it. So the priest shall make atonement for them, and they shall be forgiven."

"When a leader sins and unintentionally does any one of all the things which the Lord God has commanded not to be done, and he becomes guilty, if his sin which he has committed is made known to him, he shall bring for his offering a goat, a male without defect. And he shall lay his hand on the head of the male goat, and slay it