

his tomb is with us to this day. And so, because he was a prophet, and knew that God had sworn to him with an oath to seat one of his descendants upon his throne, he looked ahead and spoke of the resurrection of Christ, that He was neither abandoned to Hades, nor did His flesh suffer decay. This Jesus God raised up again, to which we are all witnesses. Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured forth this which you both see and hear. For it was not David who ascended into heaven, but he himself says: 'The Lord said to my Lord, "Sit at My right hand, Until I make Thine enemies a footstool for Thy feet.'" Therefore let all the house of Israel know for certain that God has made Him both Lord and Christ -- this Jesus whom you crucified."

I Corinthians 15:25 -- "For He must reign until He has put all His enemies under His feet."

Hebrews 5:10 -- "being designated (Christ) by God as a high priest according to the order of Melchizedek."

Hebrews 6:20 -- "where Jesus has entered as a forerunner for us, having become a high priest forever according to the order of Melchizedek."

Hebrews 7:11-17 -- "Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need was there for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron? For when the priesthood is changed, of necessity there takes place a change of law also. For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar. For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests. And this is clearer still, if another priest arises according to the likeness of Melchizedek, who has become such not on the basis of a law of physical requirement, but according to the power of an indestructible life. For it is witnessed of Him, 'Thou art a priest forever According to the Order to Melchizedek.' "

Isaiah 53 -- "Who has believed our message? And to whom has the arm of the Lord been revealed? For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him. He was despised and forsaken of men, A man of sorrows, and acquainted with grief; And like one from whom men hide their face, He was despised, and we did not esteem Him. Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. All of us like sheep have gone astray, Each of us has turned to his own way; But the Lord has caused the iniquity of us all To fall on Him. He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open