

-- the Spirit of wisdom and understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the Lord.'

This refers to the coming Messiah, the Lord Jesus Christ, who grew in wisdom and understanding from childhood, and who was anointed for public ministry by the Spirit at His baptism.

Joel 2:28-29 -- "And afterward, I will pour out my Spirit on all people (רוּחַ יְהוָה יִפְּשֹׁט עַל-כָּל-בָּשָׂר). Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions. Even on my servants, both men and women, I will pour out my Spirit (רוּחַ יְהוָה יִפְּשֹׁט) in those days."

Here is a prediction that at some future time the Spirit will fill all of God's people, of all ages and of both genders.

Matthew 3:11 -- "I (John) baptize you with water for repentance (Ἐγὼ μὲν ὑμᾶς βαπτίζω ἐν ὕδατι εἰς μετάνοιαν) but after the will come one who is more powerful than I, whose sandals I am not fit to carry. He will baptize you with the Holy Spirit and with fire (αὐτὸς ὑμᾶς βαπτίσει ἐν πνεύματι ἁγίῳ καὶ πυρὶ)."

Notice the comparison between water baptism and Spirit baptism. Notice also that the term "baptize" is used for the coming outpouring of the Spirit on the Day of Pentecost, when all the disciples are to be filled.

Luke 4:1, 18 -- "Jesus, full of the Holy Spirit, (Ἰησοῦς δὲ πλήρης πνεύματος ἁγίου) returned from the Jordan and was led by the Spirit in the desert . . . Later, as He stood in the synagogue in Nazareth, He said, 'The Spirit of the Lord is on me (Πνεῦμα κυρίου ἐπ' ἐμέ), because He has anointed me (ἔχρισέν με) to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed."

Luke 11:13 -- "If you then, though you are evil, know how to give good gifts to your children, how much more will your Father in heaven give the Holy Spirit to those who ask Him (δώσει πνεῦμα ἅγιον τοῖς αἰτουῦσιν αὐτόν)!"

Acts 1:5 -- "For John baptized with water, but in a few days you will be baptized with the Holy Spirit (ἐν πνεύματι βαπτισθήσεσθε ἁγίῳ)."

Notice again the use of the term "baptize" for the coming outpouring of the Spirit to fill the disciples at Pentecost.

Acts 2:1-4 -- "When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit (ἐπλήσθησαν πάντες πνεύματος ἁγίου) and began to speak in other tongues as the Spirit enabled them."

Notice the supernatural evidence of the initial outpouring of the Spirit on these Jewish believers: they spoke in various languages and