

3:11 -- "there is no one who understands, no one who searches for God."

3:18 -- "There is no fear of God before their eyes."

Second Commandment -- "You shall not make for yourself an idol . . . You shall not bow down to them or worship them."

1:22-23, 25 -- "Although they claimed to be wise, they became fools and exchanged the glory of the immortal God for images made to look like mortal man and birds and animals and reptiles . . . They exchanged the truth of God for a lie, and worshipped and served created things rather than the Creator -- who is forever praised. Amen."

2:22 -- "You who abhor idols, do you rob temples?" (make wealth an idol?)

Third Commandment -- "You shall not misuse the name of the Lord your God."

2:23-24 -- "You who brag about the law, do you dishonor God by breaking the law? As it is written: 'God's name is blasphemed among the Gentiles because of you.' "

Fourth Commandment -- "Remember the Sabbath day by keeping it holy."

(although there is no specific reference to transgression of this commandment, the passage in 2:25-28 does deal with transgression of one aspect of the ceremonial portion of the Mosaic Law -- circumcision -- and as such could be seen to have a bearing upon other aspects as well)

Fifth Commandment -- "Honor your father and your mother."

1:30 -- "they disobey their parents"

1:31 -- "heartless" (i.e., lacking normal human affection)

Sixth Commandment -- "You shall not murder."

1:29 -- "They are full of . . . murder, strife . . . malice."

1:31 -- "they are ruthless" (i.e., unmerciful)

3:15-16 -- "Their feet are swift to shed blood; ruin and misery mark their paths."

Seventh Commandment -- "You shall not commit adultery."

1:24, 26-27 -- "Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another . . . Because of this, God gave them over to shameful lusts. Even their women exchanged natural relations for unnatural Ones. In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed indecent acts with other men, and received in themselves the due penalty for their perversion."