

BAPTISM AND DEATH TO SIN IN ROMANS 6:1-3			
INSTRUMENTAL		NONINSTRUMENTAL	
POSITIONAL DEATH TO SIN	EXPERIENTIAL DEATH TO SIN	POSITIONAL DEATH TO SIN	EXPERIENTIAL DEATH TO SIN
<u>Water Baptism</u>	<u>Water Baptism</u>	<u>Water Baptism</u>	<u>Water Baptism</u>
(1) This view holds that water baptism, either in itself, or by the accompanying power of the Word and/or Spirit, accomplishes this positional death to sin.	(2) This view holds that water baptism effects this experiential death to sin. This means that water baptism, either in itself, or by the accompanying power of the Word and/or Spirit, regenerates or makes spiritually alive.	(3) This view holds that water baptism symbolizes or signifies this positional death to sin. The problem here is to show how realization of this symbolism can decisively affect the justified person's continuance or non-continuance in sin.	(4) This view holds that water baptism symbolizes or signifies this experiential death to sin. The problem here is to show how realization of this symbolism can decisively affect the justified person's continuance or non-continuance in sin.
<u>Spirit Baptism</u>	<u>Spirit Baptism</u>	<u>Spirit Baptism</u>	<u>Spirit Baptism</u>
(5) This view holds that Spirit baptism (union with Christ) accomplishes this positional death to sin. The problem here is to show how positional death can decisively affect the justified person's continuance or non-continuance in sin.	(6) This view holds that Spirit baptism (union with Christ) accomplishes this experiential death to sin. Unless death to sin means immediate perfection, this death must be defined as a decisive dissolution of a person's former relationship to sin, analogous to the dissolution of the bondage of slavery, or of the bond of marriage, or of the union of spirit and body in physical death.	(7) This view holds that Spirit baptism (union with Christ) symbolizes or signifies this positional death to sin. The difficulty here is that Spirit baptism does not <u>symbolize</u> our positional death to sin, it <u>accomplishes</u> it!	(8) This view holds that Spirit baptism (union with Christ) symbolizes or signifies this experiential death to sin. The difficulty here is that Spirit baptism does not <u>symbolize</u> our experiential death to sin, it actually <u>accomplishes</u> it.