

| WHAT WE ARE TO COUNT OR RECKON TO BE TRUE WITH REGARD TO SIN | WHAT WE KNOW TO BE TRUE FROM OTHER SCRIPTURAL DATA | | | | |
|---|--|---|--|--|---|
| | CHRISTIANS NO LONGER BEAR GUILT | CHRISTIANS STILL HAVE THE SIN-NATURE | CHRISTIANS DO STILL HAVE THE SIN-PRINCIPLE | CHRISTIANS DO NOT PRACTICE SINNING | CHRISTIANS STILL COMMIT ACTS OF SIN |
| 1. Count yourself to be completely dead to the guilt of sin | already covered, in Romans 3-5 | irrelevant | irrelevant | irrelevant | irrelevant |
| 2. Count yourself to be completely dead to the sin-nature | irrelevant | either a contradiction or a self-delusion | how is this possible? | irrelevant | do acts of sin arise when we fail to reckon? |
| 3. Count yourself to be completely dead to the sin-principle (positionally) | irrelevant | should not the sin-nature also be counted dead? but it isn't! | does God view something as true which is not true? | how does the positional affect the experiential? | how does the positional affect the experiential? |
| 4. Count yourself to be initially dead to the sin principle (experientially) | irrelevant | what happens after the initial stage? | what happens after the initial stage? | how does this relate to continued nonpractice of sin? | how does anticipation affect experience? |
| 5. Count yourself to be initially and anticipatively dead to the sin-principle (experientially) | irrelevant | what happens in the interim? | what happens in the interim? | how does this relate to continued nonpractice of sin? | given the nonmastery of the sin-principle, how can acts of sin arise? |
| 6. Count yourself to be completely dead to the mastery of the sin-principle (relationally and experientially) | irrelevant | is the sin-nature then merely dormant? | how can the sin-principle be present, yet not be master? | how does nonmastery of the sin-principle relate to the nonpractice of sin? | given the nonmastery of the sin-principle, how can acts of sin arise? |
| 7. Count yourself to be completely dead to the sin-principle (experientially) | irrelevant | should not the sin-nature also be counted dead? but it isn't! | either a contradiction or a self-delusion | irrelevant | then how can acts of sin arise? and they do! |
| 8. Count yourself to be completely dead to the practice of sinning | irrelevant | does this somehow deaden the sin-nature? | does this somehow weaken the sin-principle? | good, but what does "counting" accomplish? | does death to practice imply death to acts? |
| 9. Count yourself to be completely dead to acts of sin | irrelevant | does this render the sin-nature inoperative? | does this render the sin-principle inoperative? | irrelevant | contradiction |