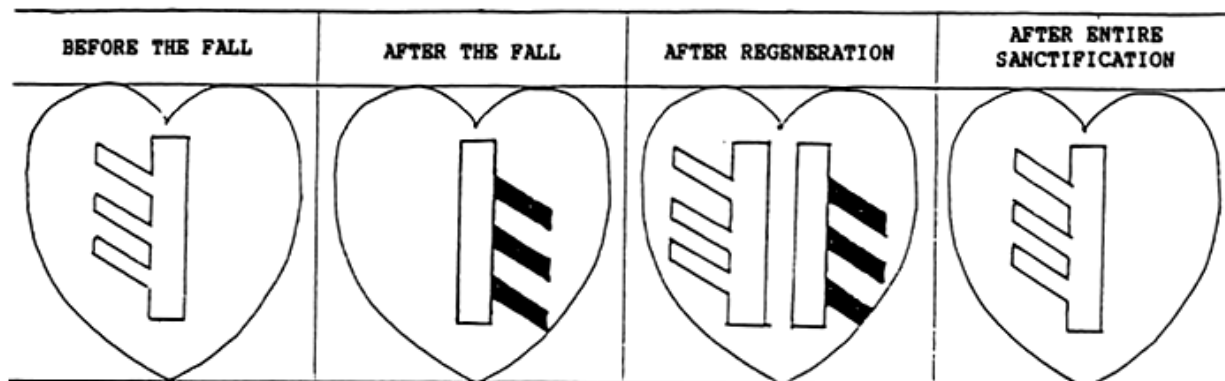
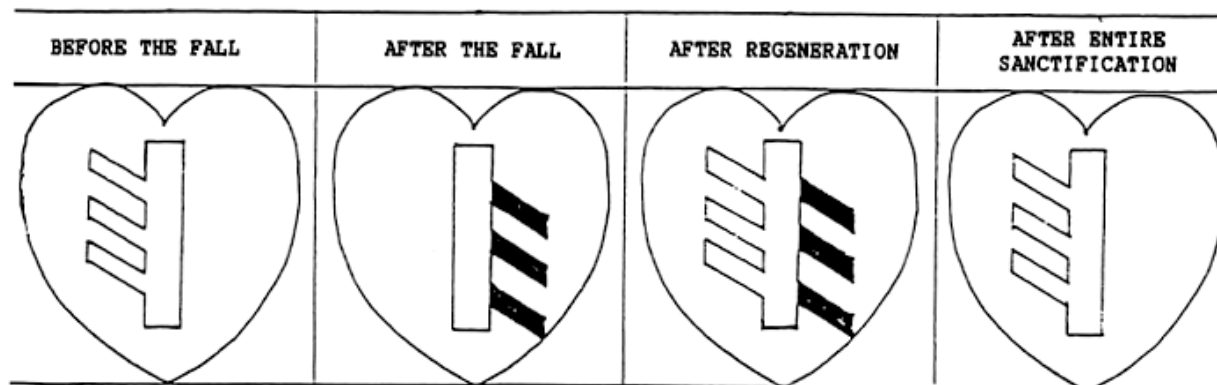


qualities of man's character have been obliterated, and the good attributes are entirely new and holy. This is a state in which one is characterized by perfect love and is freed from all sinning -- a state possible to achieve in this life.

TWO NATURE VIEW



TWO NATURE VIEW WITH VARIATION



In the two-nature view (held by some Dispensationalists), a virtual freedom from sinning is possible in this life, although entire sanctification is possible only at death or at Christ's Coming.

In the first stage of man's spiritual history (before the Fall), man was either innocent (morally neutral in character) or positively holy (morally good). In the second stage (after the Fall), man lost any holy qualities he may have had, and gained a sinful nature that was (and is) totally depraved and inclined toward all evil. In the third stage (after regeneration), the believer has two natures: one incorrigibly wicked (called the old nature) and one perfectly good (called the new nature, because it is created by God and totally new). These two natures live side by side in the regenerated person; and thus there is a spiritual conflict within the believer. Whether the old and new natures are defined as two separate natures or two distinct principles in one