

services in which worship was not a due and proper part. But there also seem to have been no services which were "just" worship meetings. No doubt our concept on the type and character of meetings is the result of culture concepts making new requirements on time and the way in which things are grouped together.

- 1.13 E. Brief note on the Priority of Worship and its Personal and Collective Importance:

- 1.14 F. A reminder of some of the points covered in this discussion:

- 1.15 G. Looking Forward:

In the second of these studies we discuss an appreciation for worship by looking at the One Whom is worshipped and so considering our worship in the light of His Person and work towards us.

- 1.16 H. Just a few questions...as our time allows...

1. Can you see a fundamental difference in simple worship and simple prayer.
2. Why do you think we concentrate so often on doing God's will in external matters and say so little about worship?
3. As you have time, read John 11 and see why the part of Mary was called the "better part."
4. Similarly note Luke 7:36-50. In the light of these verses what is necessary for a fuller appreciation of worship?
5. It may be possible to direct one's worship (by giving certain hymns, making certain prayers, etc.) but we do not think you can create it for anyone but yourself. Why does this seem to be the case?