

emphasizing positive matters as well as those in which you think help can be given.

(4) if it is truly problematic, it becomes a matter for the elders of the local assembly.

f. And we must remember that ultimately we do not command the Spirit and therefore at times our judgment on what is appropriate or not may be subject to review.

5.11

6. Some suggested steps to help one in following this leading through a meeting:

a. The practice of daily worship.

b. The study of the Word...especially for the pictures and instructions concerning the work of Christ.

c. Familiarization with hymns

d. Careful attention to all that goes on in the meeting as you are there.

e. And, in the broadest terms, try to gear one's mind to think of the Lord.

5.12

7. As time allows...on tape...some trial balloons:

a. The sequence of hymns:

b. The sequence of prayers:

c. The sequence of ministry:

5.13

8. Some points to remember:

a. The priesthood of believers and its effectiveness in the meeting as a means of worship depends on you--the worshipping Christian--in proper yieldedness to the Spirit of God and government under the local fellowship of Christians.

b. Individual exercise is the key to a stimulating time of worship which, we think, not only is more glorifying to God, but is also more edifying to us.

c. The willing character of worship suggests that an absence of participation may indicate a lack of will. (We must be careful, however, for much genuine worship is silently and privately expressed.)