

c. Conclusion:

4. John 17...

8.7

- a. The account: the prayer of Christ in the Garden is one showing the combination of worship and petition. The Lord rejoices in the glory of the Father and asks concerning His own. This is one of the most intimate accounts in Scripture and we cannot study it fully at this point... but we may note the worshipful sequence:
- b. The sequence of worship is concerned with doing the work given. It revolves around:
 - (1) The name of God
 - (2) The works of God
 - (3) The word of God
- c. The security and good of the people of the Lord are in accord with the mercy and character of God as He is known in name, work, word, etc. Worship reminds us of these things and as they are increasingly firm in our thinking we are the better enabled to honor the Lord's will.

8.8

5. Revelation 4-5...

- a. The account: It is a heavenly scene of elders and all the redeemed host worshipping the Father (4) and the Son (5). It is one of the most familiar passages in our gatherings and is often read in the morning worship meetings. As we noted earlier, repetition is not a rebuke and some of the segments could be read every Lord's Day--if in keeping with the mechanics and spirit of the meeting, etc., and do us good with each recurrence.
- b. The causes of worship:
 - (1) The creatorial realities
 - (2) The redemptive realities
- c. The expression of worship
 - (1) The giving of praise
 - (2) The giving of "rewards."

8.9

C. Some applications of these scenes to our lives. Just some questioning points.

- 1. Is the "child of grace" any less thankful than obedient Abraham or the joyful David?